

**\*INCENTIVE RATE APPLIES TO ORDERS RECEIVED WITH PAYMENT 14 DAYS PRIOR TO 1ST DAY OF SHOW MOVE-IN**



# AIR, WATER, DRAIN & GAS SERVICE CONTRACT

## GEORGE R. BROWN CONVENTION CENTER



Exhibitor Company Name:		Booth/Room#:	Show Name:	
Billing Company Name:		Show Start Date:		Show End Date:
Billing Company Address:		<b>INCENTIVE ORDER DEADLINE:</b> <b>January 13, 2022</b>		
City, State, Zip:		Country:	On-site Authorized Contact:	On-site Cell Number:
Contact Name:	Phone Number:	Contact Email:	Cell Number:	

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Effective August 9, 2021 – December 31, 2022 - V080921A

DESCRIPTION	INCENTIVE*	BASE	QTY	TOTAL
<b>COMPRESSED AIR, 90-100 lbs. P.S.I. (Service outlet, 1/4" Milton #715 Female Coupler)</b>				
First Connection	\$220	\$270		\$
Additional Connections	\$110	\$137		\$
Special Connection Size: _____ CFM: _____ PSI: _____ (Call)				\$
<b>WATER, (Service Outlet 3/4") (For equipment only)</b>				
First Connection	\$140	\$180		\$
Additional Connections	\$90	\$112		\$
Special Connection Size: _____ (Call)				\$
<b>NOTE: No guarantee can be made of minimum pressures. If pressure is critical, customer should arrange to have a pressure regulator valve installed.</b>				
<b>DRAINAGE, (3" drain line)(For equipment only) Direct Tie-in</b>				
First Connection	\$125	\$165		\$
Additional Connections	\$90	\$120		\$
Special Connection Size: _____ (Call)				\$
<b>FILL AND DRAIN, (One time only – Labor charge for additional fills)</b>				
1 - 15 Gallons	\$60	\$78		\$
16 - 70 Gallons	\$75	\$100		\$
71 - 100 Gallons	\$100	\$125		\$
101 - 200 Gallons	\$150	\$180		\$
201 - 300 Gallons	\$175	\$200		\$
301 - 400 Gallons	\$210	\$250		\$
401 - 500 Gallons	\$240	\$275		\$
501 - 1000 Gallons	\$500	\$550		\$
Each additional 500 Gallons	\$95	\$105		\$
<b>NATURAL GAS, ( Service Outlet 3/4" ) - Call for quote</b>				
<b>LABOR, (Minimum 1/2 hour)</b>		<b>LABOR</b>		
Monday – Friday (8:00am – 4:30pm)		\$60 hr		\$
Monday – Friday (4:30pm – 8:00am) Weekends & Holidays		\$120 hr		\$
<b>SPECIAL QUOTE, Attachment A or Statement of Work (if applicable)</b>				\$

**PAYMENT IN FULL IS REQUIRED WITH YOUR ORDER BY SHOW MOVE IN.**  
**IMPORTANT:** Orders will be canceled if payment has not been received by the show move-in. All orders that have been canceled and then replaced will not receive discount pricing. Labor and materials will be added.

I hereby acknowledge the above listed on-site authorized contact is permitted to make on-site changes to my order. I also acknowledge any change to my order could result in the credit card on file being charged. Upon execution of this document the Customer hereby authorizes Smart City Networks to provide services as requested herein, is authorized to request such services and acknowledges full and complete understanding of the [Terms and Conditions](#).

<b>SUBTOTAL</b>	\$
<b>ESTIMATED 12% TAX/FEES</b>	\$
<b>GRAND TOTAL</b>	\$

**ACCEPTANCE OF TERMS AND CONDITIONS AND AUTHORIZATION OF ORDER**

Printed Name: _____	Signature: _____	Date: _____
(X) _____	(X) _____	____/____/____

When your order is processed, you will receive an email with a link to Smart City Networks payment portal where you can **PAY VIA CREDIT CARD.**

**Make checks payable to SMART CITY ELECTRIC, INC.**  
 Send completed orders 5795 W. Badura Ave, Ste 110  
 with payment to: Las Vegas NV 89118



You may reach us with questions at:  
 Call (888) 446-6911 • Email: [customerservice@smartcitynetworks.com](mailto:customerservice@smartcitynetworks.com)  
 Order online at: <https://orders.smartcitynetworks.com>  
 Or fax order to (702) 943-6001



Customer Number:  
 2022-001-873

# "UTILITIES" FLOORPLAN WORKSHEET

Company Name:

Show:

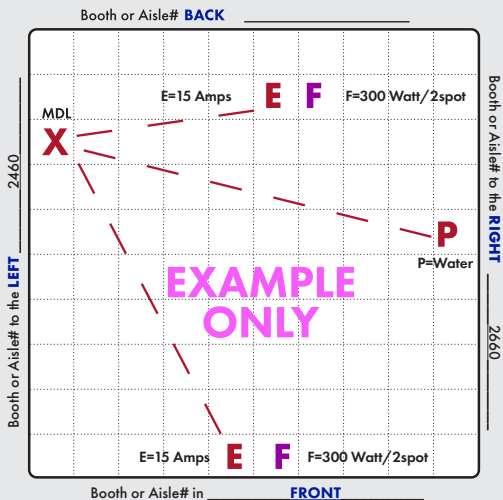
Booth/Room #:

National Cattlemen's Beef Association 2022 Annual Meeting

Center: **George R. Brown Convention Center**

Customer / Ref #:

2022-001-873



## SPECIFY YOUR DESIRED LOCATION OF SERVICES

### X = MAIN DISTRIBUTION LOCATION (MDL)

The originating line(s) for service, whether overhead, a floor pocket or a column, will be delivered to a "MDL" before booth distribution. Example: Storage area, back of booth, etc. Unless specified, the default for the "MDL" will be the back of the booth or where Smart City deems the most convenient. All distribution of services to their final destination within the booth will originate from the Main Distribution Location "MDL". A per line move fee will apply to relocate services within your booth after they have been engineered and/or installed.

### E = ELECTRICAL POWER

Example: "E-10 Amps"

### F = FLOOD LIGHTS

Example: "F-300 Watt/2 Spot"

### P = PLUMBING

Example: "P-Water",  
"P-Compressed Air"

For Smart City to perform your floor work, you will need to indicate the location of each item you want installed. Make sure and order your floor work, flood lights and materials early and in advance of the show moving in.

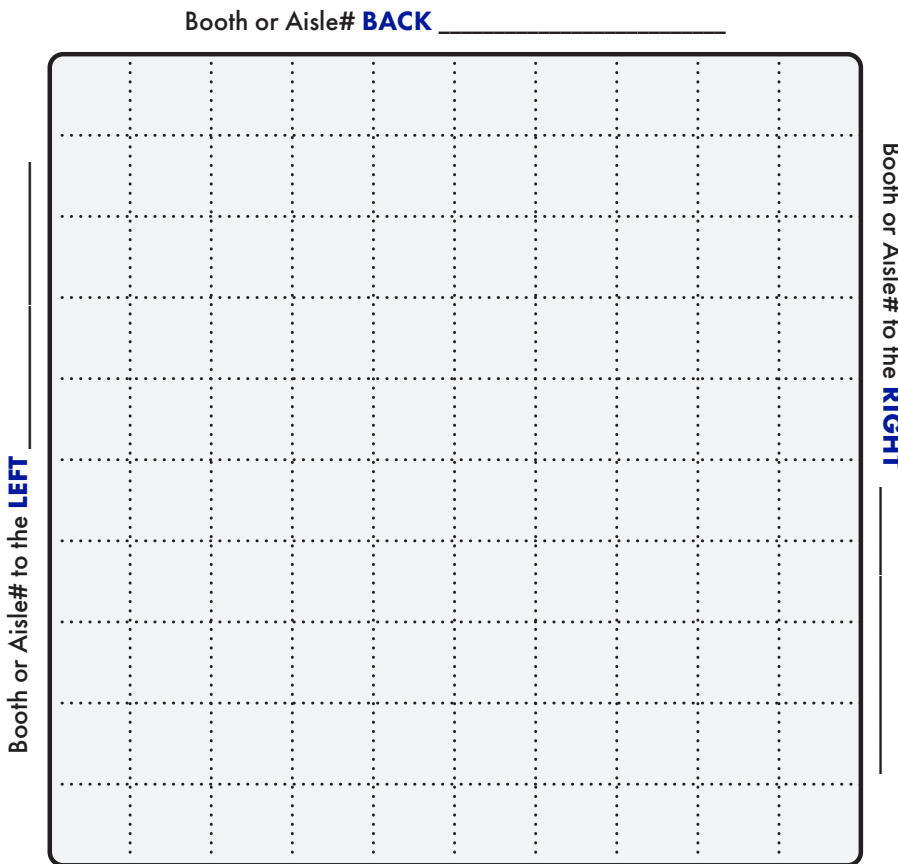
**IMPORTANT! Prior to installation of service, a complete Floorplan is required.** Please utilize this grid should you not have your own Floorplan to send us. Submit a Floorplan for each service group (Electrical, Plumbing, etc) or combine all on one Floorplan. For a Floorplan to be considered complete it must include all the information listed below (Main drop "MDL", designated location of items within the booth, surrounding booths, scale-length and width). Smart City is the exclusive installer of Electrical, Plumbing, etc.

Rates include bringing services to the rear of standard booth or to the nearest floor port inside an island booth. Specific location requests and services greater than 100 Amps will incur additional charges. **All work performed within booth to place services in other locations will be charged on a time and material basis. A connect and disconnect fee will be incurred for all connected services, whether connected direct or otherwise.**

**Booth Orientation:** For Smart City to accurately install services a minimum of one surrounding Booth or Aisle # is required, two or more is best.

**BOOTH SIZE** \_\_\_\_\_ ft x \_\_\_\_\_ ft **SCALE:** 1 BOX IS = TO \_\_\_\_\_ ft

**BOOTH TYPE**  Island  Inline **PLACEMENT**  Standard  Floorplan



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